

State of Georgia
Campaign Contribution Disclosure Report

RECEIVED	
Filing office use Only	
APR 02 2001	
BOARD OF ELECTIONS Richmond County, Georgia	
Use Earlier of Post Mark or Hand Delivered Date	

1. Check One:
☒ **Original Report**

OR
☐ **Amendment**
(Please Indicate Reporting Period and Year of Original)

2. Filing is being made on behalf of:
☒ Candidate or Public Official
(Office sought or held):
MARSHAL RICHMOND COUNTY
(Include county, municipality, district, post or judicial circuit (i.e. House District 113))
OR
☐ Report of Organization or Person Other than Candidate's Campaign Committee

3. Identifying and Contact Information

(1) John H. Gray (2) _____ Today's Date
Full Name of Candidate or Non-Candidate Campaign Committee (PAC, Corporation, etc)
(3) 3118 BRANFORD ROAD AUGUSTA RICHMOND GA. 30909
Mailing Address City County State Zip Code
(4) (206) 364-0662 and/or _____
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary.)
(5) If a Candidate or Public Officer, is there campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? Y or N (6) If so, is the committee registered with the Secretary of State? Y or N
(7) If so, complete the following: Treasure Linda
Name of Chairperson and/ or Treasurer of said committee

4. Period for which you are Reporting
box

My Non Election Year	My Election Year	Run-Offs (Report Required Only if you are in a Run Off Election)	Special Elections (Report Required Only if you are in a Special Election)
<input type="checkbox"/> June 30, _____(year) <input type="checkbox"/> Dec. 31, _____(year) <ul style="list-style-type: none"> Persons elected to office in each year following the year in which the election occurs Persons leaving office with excess funds until such funds are expended as provided in the Act Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or wch unpaid debts are satisfied (December 31 filing only). 	<input checked="" type="checkbox"/> March 31, <u>2001</u> (year) <input type="checkbox"/> June 30, _____(year) <input type="checkbox"/> September 30, _____(year) <input type="checkbox"/> October 25, _____(year) <input type="checkbox"/> December 31, _____(year)	<input checked="" type="checkbox"/> 6 days before Primary Run-Off, _____(year) <input type="checkbox"/> 6 days before General Run-Off, _____(year) <input type="checkbox"/> 6 days before Special Primary Run-Off, _____(year) <input checked="" type="checkbox"/> 6 days before Special Run-Off, _____(year)	<input checked="" type="checkbox"/> 15 days before Special Primary, _____(year) <input type="checkbox"/> 15 days before Special, _____(year) <input type="checkbox"/> Dec. 31, _____(year)

Verification by Oath or Affirmation

State of Georgia County of Richmond
I, John H. Gray, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.
Sworn to and subscribed before me on APR 02 2001
Martin A. Bailey
Notary Public BLI
My Commission expires 5/10/01
John H. Gray
a. Signature of Candidate or b. Organization/Chairperson/Treasurer
DENIAL: If any person knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

Do Not Forget to Notarize!!!

State of Georgia - Campaign Contribution Disclosure Report

Listed Contributions Received of \$101.00 or More

(1) Name John Gray

☒ Original
☐ Amendment

Number *	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
1	Jim Dunbar 2712 Hill Creek Dr. Macon GA 30904	1/26/01	Atty.	Self	Marshal	\$ 350.00	\$	
2	William Sussman 349 Green St. Augusta 30901	3/14/01	Atty.	Self	Marshal	\$ 500.00	\$	
3	F+W Transportation 4197 Milk Pallett Augusta 30906	3/19/01	Tracking	Self	Marshal	\$ 300.00	\$	
4	Champion Freightways, Inc. 4724 Mike Pallett Augusta 30906	3/19/01	Tracking	Self	Marshal	\$ 500.00	\$	
5	Durham Law Firm 8350 Washington Rd. Augusta 30904	3/21/01	Atty.	Self	Marshal	\$ 500.00	\$	
6	Marvin C. Harts Pulte 4109 4th Street Augusta 30901	3/27/01	Atty.	Self	Marshal	\$ 350.00	\$	

Page Total**: \$2,400.00 \$

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.

*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

**For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page easier.

State of Georgia - Campaign Contribution Disclosure Report

Listed Contributions Received of \$101.00 or More

(1) Name Tahai Gern

- ☐ Original
☐ Amendment

Number *	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
7	Fleming, Blomberg, Jackson, Ingram & Greene SC, Augusta 30901	3/31/01	Atty.	Self	Marshall	\$300.00	\$	
8	T's Restaurant 3416 Mink Padgett Augusta 30901	3/30/01	Rest.	Self	Marshall	\$500.00	\$	
9	Augusta Tile Contractors Inc. 3114 Augusta Td. Augusta 30901	3/30/01	Tile Contractors	Self	Marshall	\$500.00	\$	
10	Tracor Scientific Lab 555 Edgefield Rd. Belvedere, SC 29541	3/30/01	Owner	Self	Marshall	\$300.00	\$	
		1/1/01				\$	\$	
		1/1/01				\$	\$	

Page Total**: \$1,600.00 \$

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